

भारत सरकार  
GOVERNMENT OF INDIA



# लद्दाख का राजपत्र The Ladakh Gazette

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Part II - Section 3

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केन्द्र-शासित प्रदेश लद्दाख प्रशासन  
ADMINISTRATION OF UNION TERRITORY OF LADAKH

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File No.: M/516/2023-O/o OSD ASH&F  
Department of Animal / Sheep Husbandry and Fisheries  
Notification

Ladakh, the 26<sup>th</sup> of December, 2024

**S.O. 142**\_In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India read with the Government of India, Ministry of Home Affairs, New Delhi Notification no; S.O. 5088 (E) dated 1<sup>st</sup> November, 2022 and in supersession of all earlier notifications on the subject matter, the Lieutenant Governor (Administrator) of Union territory of Ladakh, hereby makes the following rules regulating the method or recruitment to the post of **Deputy Director/District Sheep Husbandry Officers/Assistant Director Farms**, in the Sheep Husbandry Department, UT Ladakh, namely:

**1. Short title and commencement:**

- These rules may be called the Ladakh Administration **Deputy Director/District Sheep Husbandry Officers/Assistant Director Farms**, in Ladakh Sheep Husbandry Department Recruitment Rules, 2024.
- These rules shall come into force on the date of their publication in the Official Gazette.

**2. Number of posts, classification and Level in the Pay Matrix:**

The number of said posts, its classification and level in the Pay Matrix attached thereto shall be as specified in paras 2, 3, & 4 of the Schedule annexed hereto.

**3. Method of recruitment, age limit, qualifications:**

The method of recruitment, age limit, qualifications and other matters relating to said posts shall be as specified in paras 5 to 13 of the Schedule annexed hereto.

**4. Provision for Resident Criteria for the appointment by Direct recruitment:**

The eligibility for the appointment will be subject to residency requirements prescribed in any Act, Rule, Regulation or Order in force in the Union Territory of Ladakh.

**5. Disqualification:** No person,

- (a) who has entered into or contracted a marriage with a person having a spouse living;

**OR**

- (b) who having a spouse living has entered into or contracted a marriage with any person(s) shall be eligible for appointment to the said post;

Provided that the Lieutenant Governor (Administrator) of Ladakh may, if satisfied that such marriage is permissible under the personal law, applicable to such person(s) and the other party to the marriage or there are other grounds for so doing, exempt any person from the operation of these rules.

**6. Power to relax:**

Where the Lieutenant Governor (Administrator) is of the opinion that, it is necessary or expedient to do so, he may, by order for reasons to be recorded in writing and in consultation with UPSC, relax any of the provisions of these rules with respect to any class or category of persons.

**7. Savings:**

Nothing in these rules shall affect reservations, relaxation in age-limit and other concessions required to be provided for the Scheduled Castes, Scheduled Tribes, and the other special categories of persons in accordance with the instructions or orders issued by the Administration of Union territory of Ladakh.

**By order and in the name of the Lieutenant Governor, Ladakh.**

**Dr. Franklin Laltinkhuma, IAS**  
**Commissioner Secretary, ASH&F Department**  
**UT of Ladakh**

**Copy to the:**

1. Secretary, Union Public Service Commission.
2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.

**Copy also to the:**

1. All Administrative Secretaries.
2. Secretary to Lieutenant Governor.
3. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
4. All Heads of the Departments.
5. Joint Director, Information.
6. Technical Director, NIC, Leh.
7. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
8. Pvt. Secretaries to Chairman/Chief Executive Councilor, LAHDCs, Leh/Kargil for information of the Hon'ble CECs.
9. Order/Stock file.

**Amir Suhail, JKAS**  
**Under Secretary**  
**ASH&F Department**  
**UT of Ladakh**

**13 Point Schedule -Annexure-I****Recruitment Rules for Deputy Director/District Sheep Husbandry Officers/Assistant Director Farms in Department of Animal /Sheep Husbandry and Fisheries, UT of Ladakh.**

|    |  |  |                                 |
|----|--|--|---------------------------------|
| 1  | Name of Post   | Deputy Director/District Sheep Husbandry Officers/Assistant Director Farms   |                                 |
| 2  | Number of Posts  | 6(2024) *Subject to variation dependent on workload  |                                 |
| 3  | Classification   | General Central Service<br>Non-Ministerial Gazetted Group, A.  |                                 |
| 4  | Pay Level in the Pay Matrix  | Level-11 ( Rs. 67700-208700)   |                                 |
| 5  | Whether Selection Post or Non-Selection Post.  | Selection Post   |                                 |
| 6  | Age Limits for Direct Recruits.  | Not Applicable   |                                 |
| 7  | Educational and other Qualification required for direct recruits   | <b>Essential</b>   |                                 |
|    |  | Qualification: N.A   | Experience: N.A                 |
|    |  | <b>Desirable</b>   |                                 |
|    |  | Qualification: N.A   | Experience: N.A                 |
|    |  | Qualification Standard Note<br>N.A   | Experience Standard Note<br>N.A |
| 8  | Whether age and educational qualification prescribed for Direct Recruitment will apply in the case of promotees  | AGE: N.A<br>Edu.Qual: N.A  |                                 |
| 9  | Period of probation, if any.   | N.A  |                                 |
| 10 | Method of Recruitment, whether by direct recruitment or by promotion or by deputation /absorption and percentage of the vacancies to be filled by various methods. |  |                                 |
|    |  | <b>Method</b>  | <b>Percentage</b>               |
|    |  | Promotion failing which<br>Deputation including Short<br>Term Contract   | 100                             |
| 11 | In case of recruitment by Prom/Dep./abs. grades from which prom/dep./abs to be made  | <b>Promotion:</b><br><br>Livestock Development Officer/Officer In-charge Farms/Junior Nutritionist in Level-10A in the Pay Matrix with five years of regular service in the grade.   |                                 |
|    |  | <b>Deputation (Including Short-term Contract):</b><br><br>Officers under Central Governments/ State Governments/ Union Territory Administration /PSUs/ Universities/recognized research institutions/ Autonomous bodies/Statutory Organizations:<br><br>(a) (i) Holding analogous posts on regular basis in parent cadre/ department; or<br>(ii) with 05 years of regular service in Level-10 in the pay matrix or equivalent in the parent cadre/ department; |                                 |
|    |  | And  |                                 |

|    |   |  |    |   |          |    |                               |        |    |                                 |        |
|----|---|--|----|---|----------|----|-------------------------------|--------|----|---------------------------------|--------|
|    |   | <p>(b) Possessing the following educational qualification and experience:</p> <p>(i) Bachelor of Veterinary Science and Animal husbandry from a recognized University/ Institute.</p> <p>(ii) 4 years experience in the field of Veterinary or Sheep Husbandry.</p> <p><b>Standard Note:</b></p> <p>Where juniors who have completed their qualifying/eligibility service are being considered for promotion, their senior would also be considered provided they are not short of the requisite qualifying / eligibility service by more than half of such qualifying /eligibility service or 2 years, whichever is less and have successfully completed their probation period for promotion to the next higher grade along with their juniors who have already completed such qualifying/eligibility service.</p> <p>The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, the deputationists shall not be eligible for consideration for appointment by promotion.</p> <p>The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not exceed three years. The Maximum age limit for appointment by deputation shall be Not exceeding 56 years as on the last date of receipt of applications.</p> |    |   |          |    |                               |        |    |                                 |        |
| 12 | If a Departmental Promotion Committee exists, what is its composition | <p><b><u>Departmental Promotion Committee (DPC)</u></b></p> <table border="1"> <tr> <td>1.</td><td>Administrative Secretary, Sheep Husbandry</td><td>Chairman</td></tr> <tr> <td>2.</td><td>Administrative Secretary, GAD</td><td>Member</td></tr> <tr> <td>3.</td><td>Director Animal/Sheep Husbandry</td><td>Member</td></tr> </table> <p><b><u>Departmental Confirmation Committee</u></b><br/>NA (Chairman)</p>  | 1. | Administrative Secretary, Sheep Husbandry | Chairman | 2. | Administrative Secretary, GAD | Member | 3. | Director Animal/Sheep Husbandry | Member |
| 1. | Administrative Secretary, Sheep Husbandry                             | Chairman   |    |   |          |    |                               |        |    |                                 |        |
| 2. | Administrative Secretary, GAD   | Member   |    |   |          |    |                               |        |    |                                 |        |
| 3. | Director Animal/Sheep Husbandry                                       | Member   |    |   |          |    |                               |        |    |                                 |        |
| 13 | Circumstances in which UPSC to be consulted in making recruitment     | <p>Consultation with UPSC is not necessary.</p> <p><b>Communication with Min/Dept:</b></p> <p>N.A</p>  |    |   |          |    |                               |        |    |                                 |        |

Under Secretary  
ASH&F Department  
UT of Ladakh

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